



Johnson County Livestock & Agricultural Association &  
Johnson County Farm Bureau  
QUEEN & AMBASSADOR SCHOLARSHIP



## Scholarship Guidelines

*(Contestants will keep this page for reference. Do not turn this in with packet.)*

All JCLAA seniors who are in good standing with their 4-H, FFA, or FCCLA chapters and who meet the criteria outlined below are eligible to enter the Queen & Ambassador Contest. **Candidates Selection Process:**

- ✓ To be eligible, contestants must have been participants in the Johnson County Junior Livestock Show / Youth Fair at least (2) two out of the past (4) four years.
- ✓ Contestants must complete the current year's application, which also includes a resume and typed essay.
- ❖ ***This will account for 50% of the Contestant's total score and will be judged by an independent panel of judges prior to the competition.***
- ✓ Contestants will be interviewed individually by a qualified panel of judges on a randomly drawn appointment schedule on the day of the interview portion of the contest which is scheduled for **Sunday, November 13, 2022.**
- ▶ No resumes, business cards, phone, etc. will be allowed in the interview.
- ❖ ***This will account for 25% of the Contestant's total score.***
- ✓ An on-stage presentation of the contestant's essay, that was previously submitted, will be presented by each contestant on **Saturday, December 10, 2022. (MANDATORY rehearsal on Saturday morning of the on-stage presentation. Only contestant will be allowed to attend rehearsal.)**
- ▶ The on-stage presentation must be at least **3 minutes** and no longer than **5 minutes**. If these guidelines are not followed, points will be deducted.
- ▶ Contestants will be asked an impromptu question from the essay, remember the answer must be about your years at JCLAA.
- ▶ No phones, props, etc. will be allowed on stage during presentation or in green room. (Will result in immediate disqualification.)
- ❖ ***This will account for 25% of the contestant's total score.***
- ▶ ***Contact with a judge or judges at any time during the selection process will be immediate disqualification.***
- ▶ The guidelines listed below will be followed due to a **tie** between contestants.
  1. Years of participation in the Johnson County Junior Livestock Show & Youth Fair
  2. Highest score in the personal interview
  3. Highest GPA
- ❖ One (1) female will be chosen as Queen and will receive a \$12,000.00 scholarship and one (1) male will be chosen as an Ambassador and will receive a \$12,000.00 scholarship. One (1) Queen Runner-up will be named and will receive a \$5,000.00 scholarship and one (1) Ambassador Runner-up will be named and will receive a \$5,000.00 scholarship.
- ▶ A contestant who is chosen as the Queen or the Ambassador or as the Runner-up Queen or Ambassador will not be eligible for any other JCLAA Scholarships. Three (3) \$1,000 Scholarships will be awarded to the top contestant in each category, Application, Interview, and Stage Presentation. The Queen and Ambassador Contestant scores will be combined for the top score in each category.  
**Seven (7) scholarships will be awarded on December 10<sup>th</sup> totaling \$37,000.**



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Scholarship Overview

- ❖ An instructional workshop, to assist contestants with the application process, will be held via Facebook Live on JCLAA & Johnson County Farm Bureau Queen & Ambassador Page, on Sunday, September 18, 2022 at 3 pm. This workshop will give tips and techniques on submitting a quality application as well as important information regarding interviews and stage presentation. Parents/guests are welcomed to attend.
- ❖ All Applications will be submitted digitally to the JCLAA Queen & Ambassador @ [jclaaqueenambassador@gmail.com](mailto:jclaaqueenambassador@gmail.com). No paper applications will be submitted. Transcripts and record cards will be emailed directly from the school.
- ❖ **Must be submitted no later than Friday, October 28, 2022 by 4 pm.**

If you have any questions, you may call:  
Nanniece Goodwin at (817) 343-4953 or Cari Pennington (817) 228-0325  
[jclaaqueenambassador@gmail.com](mailto:jclaaqueenambassador@gmail.com)

|  |  |
|--|--|
| <b>Application</b>                     | Application must be typed only   |
| <b>Description of Participation</b>    | Contestants will list and describe their participation and involvement in the JCLAA, including but not limited to their projects.  |
| <b>Essay</b>                           | The essay is a very important component of the application. Detailed instructions are documented in the application.   |
| <b>Resume</b>                          | The resume should be a maximum of two typed pages in Times New Roman. (12-point font and margins must be 1 inch on the left and right sides of each page and 1 inch on the top and bottom of each page)  |
| <b>Official Transcript Report Card</b> | The transcript must be the completion of the Junior year.<br>The most current report card of the Senior year.<br>(The transcript and report card must be submitted by the school via email to <a href="mailto:jclaaqueenambassador@gmail.com">jclaaqueenambassador@gmail.com</a> ) |
| <b>Photograph</b>                      | Include a recent 5 x 7 portrait picture (no selfies).  |

**ALL ENTRIES MUST BE SUBMITTED via email ON FRIDAY, October 28, 2022 by 4:00 PM**

**LATE APPLICATIONS WILL NOT BE ACCEPTED**



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## Checklist

- ✓ **All items below must be attached and submitted in (1) one email for the application to be complete!**
- ✓ **Must be saved and submitted in a pdf file!**
- ✓ **Points will be deducted for each item not submitted and/or instructions not followed!**

i. Scholarship Application

ii. Description of Participation

iii. Essay

iv. Resume

v. Photograph

vi. Recipient Responsibilities

vii. Official Transcript and Current Report Card

*The transcript and report card must be submitted by the school via email to [jclaaqueenambassador@gmail.com](mailto:jclaaqueenambassador@gmail.com)*

**⬇ Please submit in the email if attending the interview workshop.**

- ❖ **Like the JCLAA & Johnson County Farm Bureau Queen & Ambassador Facebook Page for updates!**



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## Scholarship Application

**Contestant Name:** \_\_\_\_\_

**Physical Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Age:** (as of 12/10/2022) \_\_\_\_\_

**DOB:** \_\_\_\_\_ **Contestant Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Parent's Name:** \_\_\_\_\_

\_\_\_\_\_

**FFA Chapter:** \_\_\_\_\_ **4-H Chapter:** \_\_\_\_\_

**College, University, Vocational School, or Technical School planning to attend:**

\_\_\_\_\_

**Major:** \_\_\_\_\_



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**Description of Participation**

**Please list & describe your past and planned JCLAA participation 2020-2023. (Use this space to show your involvement in the JCLAA, including but not limited to your projects.)**

***DO NOT INCLUDE AWARDS OR PLACINGS!***

**Number of years of participation in the Johnson County Junior Livestock Show & Youth Fair: \_\_\_\_\_**

|             |  |
|-------------|--|
| <b>2023</b> |  |
| <b>2022</b> |  |
| <b>2021</b> |  |
| <b>2020</b> |  |



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## **Essay Instructions**

- 1. The essay must be a maximum of 2 typed pages.**
  - 2. The essay must be double-spaced in Times New Roman (12-point font).**
  - 3. The essay margin must be 1 inch on the left and right sides of each page and 1 inch on the top and bottom of each page.**
  - 4. The essay should include a description of the contestant's levels of participation and a special attribute, experience, and/or accomplishment at the Johnson County Junior Livestock Show & Youth Fair that has helped mold you to be the next Queen or Ambassador.**
  - 5. Contestants will give an oral presentation based on the information from this essay. The on-stage presentation will take place on December 10, 2022. Specific information regarding the on-stage presentation is located in the attached scholarship guidelines.**
  - 6. Contestants will be asked an impromptu question from the essay.**
  - 7. Do not use/reference the Marti Foundation in the essay!**
  - 8. Contestant cannot use their name anywhere in/on the essay!**
- Please remember the essay should be about the contestant's levels of participation and a special attribute, experience, and/or accomplishment at the Johnson County Junior Livestock Show & Youth Fair that has helped mold you to be the next Queen or Ambassador.**

***(Please submit essay on a separate page!)***

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## **Resume Instructions**

**The resume must be a maximum of 2 typed pages. The margins must be 1 inch on the left and right sides of each page and 1 inch on the top and bottom of each page.**

**The resume gives contestants the opportunity to list information such as:**

- Leadership Involvement/Accomplishments**
- Academic Achievements**
- School and Extracurricular Activities/Accomplishments**
- Awards, Honors, and Contributions**
- Community Service**
- Other**

***(Please submit resume on a separate page!)***



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## **Recipient Responsibilities**

The selected Queen, Ambassador, and both Runner-ups along with the category winners will be required to promote the JCLAA County Show prior to the event, and perform various duties during the show, including but not limited to the following:

1. Help with setting up and taking down equipment during the week of the County Show;
2. Serve as announcer during each event of the JCLAA County Show;
3. Help the superintendent of each show as directed;
4. Help set up, serve buyers, clean up, and any other required tasks as directed on Sale Day;
5. Be present at the annual JCLAA Membership Banquet
6. Be present at the 2024 Queen & Ambassador Mandatory Rehearsal and On Stage Presentation.

Furthermore, the scholarship guidelines of the Johnson Livestock & Agricultural Association and the Johnson County Farm Bureau must be followed. This includes grade reporting, including GPA, and delivery of your college, university, or vocational/technical school's billing invoice and enrollment for each semester. The JCLAA Executive Board and its members reserve the right to revoke the title, all scholarship monies awarded and future payments owed in the event that the titleholder acts or participates in any way that will reflect negatively on the title holder and/or JCLAA. The JCLAA community, directors and members hold each titleholder to a higher standard of ethics and integrity. Should the titleholder act in a manner that is found by the board and its members to be unbecoming of a titleholder, said title will be revoked for the entirety of the title duration. By signing this document, you agree to uphold the values and expectations of the JCLAA Queen, Ambassador, Runner-up, and/or category winner's positions and you agree to represent the JCLAA community in a positive manner.