

# Johnson County Livestock & Agricultural Association Scholarship Application

**Johnson County Livestock & Agriculture Association is awarding 5 scholarships to outstanding youth in Johnson county.**

## Available Scholarships:

Brad Johnson - \$2000

A.D. Wheat - \$1250

Crystal Lily - \$1750

Sammy Atlas - \$650

Kristopher Thetford - \$1500

## Eligibility of Applicant

To be eligible, a student must meet the following criteria:

- Be an active member of 4-H, FFA or FCCLA for the 2023-2024 school year.
- Applicants must have participated in the JCLAA Show and Youth Fair for at least 2 years prior and also have one entry in the 2024 JCLAA Show and Youth Fair.
- Must be a Senior planning to graduate in 2024 and have plans to continue his/her education in a university, college or trade school in the fall of 2024.
- Applicants that received the JCLAA or Farm Bureau Queen and Ambassador Scholarships, will NOT be eligible for any of the scholarships.

## Application Directions

To complete the application, the student must:

- Application must be filled out completely, using the auto fill application, and may not exceed the space provided.
- A high school transcript for the first three and one-half years must be attached.
- Two letters of recommendation with the scholarship application.
- Applicants are responsible for showing up on time for the interview portion of the scholarship application process.
- **Scholarship application packets (application, transcript and 2 letters) must be scanned and emailed as a single PDF file to [jlaascholarship@gmail.com](mailto:jlaascholarship@gmail.com) by March 4, 2024.**
- **Interviews will be held at Joshua Ag Building, 101 Cottonwood St, Joshua, March 18, 2024 at 4:00 p.m.**

## Additional Information & Rules

- Each scholarship participant will go through a two part process, including an application and personal interview.
- The interview judges will consist of but not limited to: one Agricultural Science teacher from each high school in Johnson County, one County Extension Agent, and one Johnson County Livestock & Agriculture Association board member.
- The winners will be notified the week of interviews if they will be receiving a scholarship. The scholarships will be awarded at the 2024 Johnson County Livestock & Agriculture Association Awards Banquet and Membership Dinner. Each scholarship winner will receive a free meal at the banquet and dinner.
- Scholarships will be paid to the University, college or trade school for the benefit of the winner. Each recipient will need to contact the secretary of the Johnson County Livestock & Agriculture Association to receive payment.
- Scholarships will be awarded at the JCLAA banquet on March 19, 2024.

**Personal Information**

Student's Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_  
FFA Chapter: \_\_\_\_\_ FCCLA Chapter: \_\_\_\_\_  
Parent's/Guardian's Names: \_\_\_\_\_  
Student's Home Address: \_\_\_\_\_  
Mailing Address (if different): \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Scholastic Record** (Attach transcript)

Name of High School: \_\_\_\_\_  
Address of High School: \_\_\_\_\_  
Dates attended High School: \_\_\_\_\_ Date of graduation: \_\_\_\_\_  
Number in graduating class: \_\_\_\_\_ Applicant's Rank: \_\_\_\_\_  
Applicant's Composite SAT Score: \_\_\_\_\_ Applicant's Composite ACT Score: \_\_\_\_\_

**Financial Information**

Mother's Occupation: \_\_\_\_\_ Father's Occupation: \_\_\_\_\_  
Number of Dependents (including applicant): Living at home: \_\_\_\_\_ Attending college next fall: \_\_\_\_\_

Indicate the figure that best describes your family's annual income:

- Under \$15,000     \$15,000 to \$30,000     \$30,000 to \$60,000     \$60,000 to \$100,000     Over \$100,000

Describe your current and/or previous job experiences:

## **Activities and Involvement**

What entries have you had at the Johnson County Livestock Show & Youth Fair? (List by year)

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List your major 4-H/FFA/FCCLA activities and involvement:

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List your other extracurricular activities and involvement (school, church, sports, community organizations, etc.):

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In the space provided below, please describe why you want to be the recipient of the Johnson County Livestock & Agriculture Association Scholarship, what course of study or major field of interest you plan to follow, your proposed occupation or profession, and any other information that would help to the scholarship committee.

I certify that the information provided in this application is true and correct to the best of my knowledge.

Applicant Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Parent/Guardian Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

4-H/FFA/FCCLA Advisor Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_